



new jersey chapter
metropolitan philadelphia chapter

CERTIFICATE OF ATTENDANCE

*48th ANNUAL INSTITUTE
October 9th to 11th, 2024*

Thursday, 10/10/2024 3:10 pm
Brighton Ballroom I

Utilizing Educational Relationships to Address Workforce Challenges

Presenter(s):

Craig Nesta, Emerson Health

ATTENDEE: _____

Lewis D. Bivona, Jr.

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NJ HFMA CPE Coordinator

*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **one (1)** continuing professional education credit in **Specialized Knowledge**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **one (1)** continuing professional education credit in **Professional Development**.