



new jersey chapter  
metropolitan philadelphia chapter

## CERTIFICATE OF ATTENDANCE

*48th ANNUAL INSTITUTE  
October 9<sup>th</sup> to 11<sup>th</sup>, 2024*

Thursday, 10/10/2024 2:00 pm  
Brighton Ballroom I

### *Monetizing Clean Energy Capital Improvements*

Presenter(s):

*Lynn MucenskiKeck, Withum*

ATTENDEE: \_\_\_\_\_

*Lewis D. Bivona, Jr.*

Lewis D. Bivona, Jr.  
NJ HFMA CPE Coordinator

\*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **one (1)** continuing professional education credit in **Taxation**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **one (1)** continuing professional education credit in **Professional Development**.