



new jersey chapter
metropolitan philadelphia chapter

CERTIFICATE OF ATTENDANCE

*48th ANNUAL INSTITUTE
October 9th to 11th, 2024*

Thursday, 10/10/2024 1:05 pm
Brighton Ballroom I

GAAP Update

Presenter(s):

*Michael George, Withum
James Trubenbach-Byrne, Withum*

ATTENDEE: _____

Lewis D. Bivona, Jr.

Lewis D. Bivona, Jr.
NJ HFMA CPE Coordinator

*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **one (1)** continuing professional education credit in **Accounting & Auditing**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **one (1)** continuing professional education credit in **Accounting & Attest**.